

- monuments, 89 *sq.*
; date of its celebration at Rome, 95 *n.*¹; symbolized by the setting up of the *ded* pillar, 109
- Resurrection of
Tylon, i. 186 *sq.*
- Rhine, bathing in the, on St. John's Eve, i. 248
- Rhodes described by Strabo, i. 195 «³;
worship of Helen in, 292
- Rhodesia, Northern, the Bantu tribes of, their worship of ancestral spirits, ii. 174 *sqq.*; their worship of dead chiefs or kings, 191 *sqq.*
- Rhodians, the Venetians of antiquity, i. *95
- Rice, the soul of the, in the first sheaf cut, ii. 239
- Ridgeway, Professor W., on the marriage of brothers with sisters, ii. 216 *n.*¹
- Rites of irrigation in Egypt, ii. 33 *sqq.*; of sowing, 40 *sqq.*; of harvest, 45 *sqq.*
- Ritual, children of living parents in, ii. 236 *sqq.*; of the Bechuanas at founding a new town, 249
- of Adonis, i. 223 *sqq.*
- Rivers as the seat of worship of deities, i. 160;
bathing in, at Midsummer, 246, 248, 249; gods worshipped beside, 289
- Rivers, Dr. W. H. R., as to Melanesian theory of conception in women, i. 97 *sq.*; on the sacred dairyman of the Todas, ii. 228
- Ri/.pah and her sons, i. 22
- Robinson, Edward, on the vale of the Adonis, i. 29 *n.*
- Roccacaramanico, in the Abruzzi, Easter ceremonies at, i. 256 «²
- Rock-hewn sculptures at Ibreez, i. 121 *sq.*; at Boghaz-Keui, 129 *sqq.*
- Rockhill, W. Woodville, on dance of eunuchs in Corea, i. 270 *n.*-
- Rohde, E., on purification by blood, i. 299 ?z.²; on Hyacinth, 315
- Roman deities called "Father" and "Mother," ii. 233 *sqq.*
- emperor, funeral pyre of, i. 126 *sq.*
- expiation for prodigies, ii. 244
- financial oppression, i. 301 «^a
- genius* symbolized by a serpent, i. 86
- gods, the marriage of the, ii. 230 *sqq.*; compared to Greek gods, 235
- law, revival of, i. 301
- marriage custom, ii. 245
- mythology, fragments of, ii. 235, with ?/.^a
- Romans adopt the worship of the Phrygian Mother of the Gods, i. 265;
correct the vague Egyptian year by intercalation, ii. 27 *sq.*
- Rome, high-priest of Cybele at, 5. 285; the celebration of the resurrection of Osiris at, ii. 95 *n.*¹

Romulus cut in pieces, ii. 98 ; the birth of, 235
 Roper River, in Australia, i. 101
 Roscoe, Rev. John, on serpent-worship, i. 86 *n.*¹ ; on the rebirth of the dead, 92 *sq.* ; on potters in Uganda, ii. 135 ; on the religion of the Bahima, 190 *sq.* ; on the worship of the dead among the Baganda, 196 ; on Mukasa, the chief god of the Baganda, 196 *sq.* ; on massacres for sick kings of Uganda, 226
 Rose, the white, dyed red by the blood of Aphrodite, i. 226
 Rosetta stone, the inscription, ii. 27, 152 *n.*
 Roth, W. E., on belief in conception without sexual intercourse, i. 103 *n.*²
 Rotomahana in New Zealand, pink terraces at, i. 207, 209 *n.*
 Rugaba, supreme god in Kiziba, ii. 173
 Rules of life based on a theory of lunar influence, ii. 132 *sqq.*, 140 *sqq.*
 Rumina, a Roman goddess, ii. 231
 Runes, how Odin learned the magic, i. 290
 Russia, annual festivals of the dead in, ii. 75 *sqq.*
 Russian Midsummer custom, i. 250 *sq.*
 Rustic Calendars, the Roman, ii. 95 *n.*¹
 Sabazius, mysteries of, i. 90 ?/.⁴
 Sacrament in the rites of Attis, i. 274 *sq.*
 Sacred harlots in Asia Minor, i. 141
 ---Marriage of priest and priestess as representing god and goddess, i. 46 *sqq.* ; represented in the rock-hewn sculptures at Boghaz-Keui, 140 ; in Cos, ii. 259 *w.*⁴
 "-----men" (*kedeshim*), at Jerusalem, i. 17 *sq.* ; and women, 57 *sqq.* , in West Africa, 65 *sqq.* ; in Western Asia, 72 *sqq.* ; at And'ania, 76 ».³
 ---prostitution, i. 36 *sqq.* ; suggested origin of, 39 *sqq.* ; in Western Asia, alternative theory of, 55 *sqq.* , in India, 61 *sqq.* ; in West Africa, 65 *sqq.*
 ---slaves, i. 73, 79
 --- stocks and stones among the Semites, i. 107 *sqq.*
 --- women in India, i. 61 *sqq.* ; in West Africa, 65 *sqq.* ; in Western Asia, 70 *sqq.* ; at Andania, 76 ».³
 Sacrifice of virginity, i. 60 ; of virility in the rites of Attis and Astarte, 268 *sq.*, 270 *sq.* ; other cases of, 270 *n.* ^ ; nutritive and vicarious types of, ii. 226
 Sacrifices to earthquake god, i. 201, 202 ; to volcanoes, 218-^^. ; to the dead distinguished from sacrifices to